



JAI PRAKASH UNIVERSITY, CHAPRA

(Examination Department)

Programme for B.Ed 2nd Year (2023-25) Examination 2025

Centre of Examination :-	Multi Purpose Examination Hall, Jai Prakash University Campus, Chapra.	
Time:- 11:00 A.M to 02:00 P.M		
Date	Paper	Subject
07.08.2025	Course -7b	Pedagogy of a School Subject-Part-II
08.08.2025	Course -8	Knowledge and Curriculum
10.08.2025	Course -9	Assessment for Learning
11.08.2025	Course -10	Creating and inclusive School
12.08.2025	Course -11	Optional Course

Note :- (The Practicum Examination will be held at their own Colleges)

Practicum Date:- 28.07.2025 to 30.07.2025 - EPC-4

NB:-

1. No examination will be arranged in case of walkout/stayout/cancellation on the Report of mass scale use of unfair means in the examination.
2. No examination will be arranged at any centre other than one fixed by the University.
3. No Change of Centre will be allowed.
4. Mobile Phone shall not be allowed in the examination Hall, if found the same will be confiscated and not returned.

By order of the Vice-Chancellor

Sd/-

(Dr.Ashok Kumar Mishra)

Controller of Examinations.

Dated :Chapra 03/08/2025

Memo No :C/E 2100

Copy forwarded for information and necessary action to :-

1. Principal, All B.Ed Colleges, Chapra/Siwan/Gopalganj.
2. D.S.W/P.R.O/F.A/F.O./Proctor/ J.P.University, Chapra.
3. C.S./observer Concerned Centre.
4. The Commissioner Saran Division /District & Session Judge, Chapra.
5. D.M./S.P./S.D.O Sadar, Chapra.
6. Public information officer, J.P.University, Chapra
7. O.S.D. Examination /Assistant, Confidential Section, Examination Dept.J.P.University, Chapra
8. Website in-charge/Assistant.J.P.University, Chapra.
9. Advertisement Manager, Hindustan, Dainik Jagran, Aaj, Dainik Bhasker for publishing free of Cost.
10. P.A.to the Vice-Chancellor/Registrar, J.P.University, Chapra.

(Signature) 31/6/25
Controller of Examinations.

(Signature)
03/06/2025